為敵策考張誰

之以二之自,

乘吾地以政

府萬敵有,重兩

,不,恢留慮見

更幸虎復蔣,之

人今:之法定于,期

忽氏此,求實介不一胞

對,壓迅令之氏 並足政

此者境速乃考政:以變

應而視將西更不吾大,

出作院氏安决同人局舉

以阅忧自,非。以。國

慎 牆,由企暴 今 為吾 為

利 乘之事此張主 發,國

益 虚擊,舉氏張生對難

, 自得爭能論

則相共,脅雨

强殘商張持氏

敵殺國氏。之

之一,圖力固:人之

鬥切俾力所不此以惶

出,通十票

**覓學留否** 

吾,為今方决基機時全該分畢。是竭要通最三戰,,

由

表

大

曾

,

安

陳皆

个 全 發

一動生

次國然

變立 處

之場此

事民

茲日

前過九通

0

1	3	定图	团 位	買目	多	É	
		-	學	期	-	學	年
校	內	-	元	正	-	元六	角
國	內		元二	角	=	元	Œ
國	外		元八	角	Ξ	元六	角

國內外郵受在內,訂閱處貝公樓新聞學系

京 十機分學

張言

主考於

### 表目價告廣

扣九上以次三,角一洋吋每次每 

扣折,限為字十八,角二條每告廣小 • 同上與法辦

○ 價間告廣文英中 期長。紮付後畢完登刊于皆告廣期短 次一帳結底月每皆告廣

> 生 内容三點·釋蔣 會 體 大 息爭 會 發 日。 通

現國吾以民南

日日國納,吾以勞切,日幸力 ::人言而人國永企西之甚避 要要者之黑確民逸求安外。

之耻人徒所事央民,

: 檢時政 查在變 人貝發 數公生,數公生 到大, 會禮全 四堂國 百召震 七開驚 十全, 六體學 人大生 ,會自 乃,治 宣討會佈論以 正學此 會生事 開應關 會取係 。 之於當態國 由度事 主。前 席由途 南公甚

:

北平燕京大學全體學生謹啟要求中央立刻對日宣戰。

六

H

會五前

謂,七安

扣外以抗,名事故 更個為求發量生人 亂,力召放通 步放興,蔣電意至注 縣此 數對委, 時人日員內 見今日 云日。 若應拚宣長容。 有堅,戰。包 變後之第三日 意决尚可理括 有 見反恐以由三同 ,對不齊為點學 可內逮一抗:趙 與戰,國日一 君 中。若人為 央至仍步全要主始 從若箕驟國求,召混 長藤豆,人中提集汽

想兵機氏府加張不一鑒如所時代由戰全內個。過决。朱勿,,長可未嚴良戰體。十,則採以學有動:下通八表大;民容議。。此主為多同。輕已重亦,同政餘强惟納慎良所,西:過時大會二族包案 最另時席情有學 意,,以三學 感報爭 後一有當 又會會即所以相 有員員以衝掌發言人再提無動聲言 提提出法 ,者, 出出修維不。一 三修正持許主時 項正案大有席會 次,,會 掌要場 序即通秩聲求空 問要電序雜維氣 題求中提作持 ,中取出。會極 即央消解同場為 職學秩緊 以對 由能,。 副接冷且

印,軍

発用

段,

而以

步

西西

第此

第端反君

一力覆代

為発論

國通全即最有 力求電後,,經繼席 慮發 同電體散後人避政全表亦當大續意事言 原大會討提免府國决通即會開見 時張政應石 得舉 公文會,論出內以,整過通否會, 電分席通 求為:燕 ,。朱電政前 (京) 東電府提 大 立,要學 華文 即對求全 辭起 對此張體 日次學學 宣西良生 當會戰安釋名 。 政 放義 變 蔣, 百以以,委為 三慎員西 十百百重長安 十處;政 票六三置 〇變

國

軍

何

將失地

同學自,

觀出

點國

為而,是,苟,,此嚴 草 前入皆為質有是實危 彈有由訊一外報週,廟費,已之,照即該部,上中平,時間於戰本 系學聞新 地片日團為更發按地紅二該月地校 圖,起假留帶表期泉格週團之調新等書至姊校回戰於等爾,此十查聞 本妹同百地平地圖曾 內,月開學靈通津。 , 到赴日 容炸廿展一廟訊滬除以前級平行同十彈日覽觀戰及漢於及線往安七學 下彈日覽觀戰及漢於及線往安七學 分,止曾。利照各此式百返返人組 豐槍,,又品片大二川靈共校,織

决定下期貸款下 期行將終了,下學期貸 者報記者,此次精求下 在報記者,此次精求下 在報記者,此次精求下 本報記者,此次精求下 本報記者,此次精求下 本報記者,此次精求下 上工人,經開 資助 委山下 則射開下生。日貸本曾十會期語頃前數學

收復 6 告 本大中國教職員會 「是期四」在適樓禮堂 全體會員大會,即 定交該會理事會起草 定交該會理事會起草 成困難,故宣言何時 前因本校學生派代 前因本校學生派代 前因本校學生派代 前四本校學生派代 前四本校學生派代 前四本校學生派代 前四本校學生派代 變職 發宣 派規 時起草,議堂會 資乃日代定補佈,表定 發草。並决召昨

贺早。业伏石咋 言出頗惟决對開日 言 課告校赴 觀高南可合十等史下班。殿丁趕出二處館午定歷 相字乘發時,並本史 赴 逕張宮又。 往,博訊 該同物: 學院歷 系中圖史 索有館學取需閱系 大高 要魔現 者券存

**灰癥,** 切持手即 北將軍於西國之聲的立釋將委員長,不 何 專 在內蒙活 覽 動 司 徒明

万於本月 原 燕京 西安張學良將軍均廣、干津以及為,原電譯錄如次。本月十五日電致張學良,請其恢復本月十五日電致張學良,請其恢復本月十五日電致張學良,請其恢復本月十五日電致張學良,請其恢復 雷 委員 生 與張 長

本月十五日(星間) 聲勿驚

對子內變值重處理,竭力避免內 實用民族大團結,擁護中央計 有更大型。 其所爭點,皆為抗日問題,而人 其所爭點,皆為抗日問題,而人 其所爭點,皆為抗日問題,而人 其所爭點,皆為抗日問題,而人 其所爭點,皆為抗日問題,而人 其所爭點,皆為抗日問題,而人 其所爭點,皆為抗日問題,而人 其所爭點,皆為抗日問題,而人 對於西安政變所持之態度,有所 三點: 三點: 所!實雪,,人西, 內 之修亭將會高 云副行聖。談窩點隱「隱冬舉隱。故副盼七系。修盛誕,茶,之元之日例詩旋到修遂時講

通出次在八 新聞學會於本校新聞學會於本校新聞學會於本校新聞學會於本 本校新聞學會於本 本校新聞學會於本 本校新聞學會於本 本校新聞學會於本 本校新聞學會於本 改, 公本日考

以衝間, 日九下照年 便哭表十,日月學假智 八改,十年乃見 ,已日於因七歷寒本 可排止十之日舉假報 速定,二季始行之。 佈季起亦乃寒,又 ,大始推展假年悉 發論最四本例生該後時月曾 大始推展假年悉考察延至原假, 課有時行兩十自仍該

本一盼學紫

本月十五月(星期二)至 十一日(星期一)二十九軍 在南苑演習實彈射擊,總 在南苑演習實彈射擊,總 至三十八師在南苑演寶彈射擊, 新聞擊,請聞聲勿驚,特此 通告週知。 ,大利,頗,人新校,獲作十 以并由社感亦之如外內好家二本 後在該員不為作》作容評第九校將 或元社會足上品權家數,一文唯 版 ,社費,選、數計上第期藝一 於 新上第期整一次 有期二利祉之大藝 相期行,安募 於

學 社費, 系 選 擴先員又書,同 大為余少價惟學本 募印쏓,未該作業 物 募印燥,未該作捐刷棟本能社品 班 。之慨期收經 資捐出回費

現在呢!這拳

了沒

更的隊,多

强,很有一番鼓勵, 但则不然,一切與軍

能首一

近免軍政毫無連繫 與,很有一番鼓勵

續抗

敵

0

該

處負

知

多

的地

還不

知

弄

到

麼

步

呼?

的

在

中

巴

不能

再

各

好

我們

器

下

打

打

啦

給

民

業

以防

現在

的房子里過去了

的 0

三號的早晨去看

武川的某一營兵訓話

街上安静地 到了歸綏是不 新

**,被,枕谷** 每人有草褥

, 枕各一, 飲食

受傷弟兄的生活還

官

,

毫也

是每人每日洋

0 這

米四兩

菜錢

在質與量上

0

尤醫官對於傷

0

有

他告了

到縣府

之後

有了

共有

傷兵三十三人

大辦

作三十五軍野

胸裏不幸

玉

成立於十一月十

爲所謂警察

是槍傷,比炸傷靈廟受傷的居多

自從實施了這個

這舖子的鄰

多

少噸

麼時

往

0

位

韓國人

櫃台上

他再

開始

向民

開始向民團訓五剛軍長閱兵之後

團訓練完的壯

1

務上應次

**上不過九** 

即保安隊,

和防共自治

跑各演的的豪

軍民聯合會也是包括

水整天地

了層換使我

女的慰勞隊和講

包括各界

葱

量地發揮軍人

的本能

常盡

應做的事外

,

而奔忙

0

這都

而将也月。

示

不空贼

在他

敵的機會

们的,不久就會都不要着急,殺不要着急,殺

老百姓

西瓜皮

日不兩人敢句

怒又不

敢言

可是恨

之心

可以說到了極點

走開

!老百姓是既

因爲好奇都 保安隊長之職的,是不是說縣太爺槍打象 去打 武全材才行得通 可 謂

縣來,對一切人的影有殺敵意識的政訓 受六個月的訓練是很 好的 的影響。 0 壯丁 同時還 民衆 着 段有三個人 上面已經

安隊代替的,縣長便是負縣裏沒有公安局,以保 傷兵五十八人 在上柵子第四 東街裏面 還加 被敵人炸傷右臂。靈廟時,他駕駛等靈廟時,他駕駛等 見我們給 烧傷甚重,

早日痊愈,以便返回原防易醫治,那些弟兄都希望 、一 一 一 后 四 所 食 方 面 大 四 兩 大 礼傷的, 並且 責人 不錯 在出 各 法挽救 竟其全功。另 使傷勢惡劣, 0 又有一次 能說 , 經過長途的搬運 話, 炸傷右臂, , 被炸 席 據醫生說已經 參謀 且削瘦 他現在已經 拉 來 的 情 形 位是二百 而不能 傷後 他在 类 形 ,

耿的瑣事,他們說這次 后靈通的先生談論這次 拉 兄拉都拉 史以來的 和幾位 了 先 陣 說 彩 回 兵 抗 消

在

○和

生

以

由傷帶,吟昨《妓》可地 妓兵着春香天

多

紙

煙糖

當到九

找

機

會

再

如

我們就

要什

線我

果八

去

,

的

妓

花

,

比

較

的

n

寂

,

時

有

平

爭 機 還

會

吧

因

為 這

幾

天

勞

有

麼

决

定

是

來宣現

梅等

金

三人秀

的

乏的

代

氏致

為慰時

說 只 人這

我們留在歸 飛機汽

,只露着兩個眼睛 只向 裹着 輛裝 攻 典 0 能彈館的知備衆圖別畫都空局正的是濟以好肢要都彈放傷鞋前了那百昨{妓。可地的知道不,畫,標可防也沒弟廹而託不物全發」槍兵,方我知靈天{女{貴客院職一完已,炸語以毒很有兄切合人要,國展為,士皮將們道願 I 的 急 使 能計 粒 套 0 粉 白 方 位 所 費 f 不 犯 運 以 彈 受

買 的 因 面 面 比 東 綏 的 為 具 說 供 較 遠 西 給 來 臨 當 更 經 護 可 切 幸 主 織 先 有 任 和 自 生 衛 並 的 李 -大超 個 團 且 告 我 練 去調査 善隣 的 談 岁(我 方 到 我 現在 法 到 , 他 ,

方

英美 用 下 醉 『中國正應該慶 先生接見 淨 法 掉 時時 中國 如果 苟安心 承該 那 時 換了 人那 中國 的場 , 很團

在

綏

遠

0

防

毒

,

感 金 的 可 動 中 以 這 知道 大家安心 中 、實在令人 家安心靜養 家安心靜養 的 切正 並 捐 換 預 兆 給 來 , 示衛的 *©ELEGERATURA DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION* 

燕京大學汽車每日行駛時間表 University Bus Service Daily Time Table

廿五年九月十日實行 由青年會開 From Y.M.C.A From Yenching 由燕京開 上午 八 點 九 點 上午 A. M. A. M. 7:00 8:00 七點 9:00 九點 9:00 12:00 十一點十五分 11:15 十二點 下午 二點 P. M. P.M. 下午 點 點十五分 1:00 2:00 \*三 4:00 3:15 點點 點 六九 6:00 5:00 7:00 9:00 七

\*The 3:15 P.M. bus will leave Yenching at 3 P. M. instead on Saturdays, Sundays, & Holidays

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# 戲看▶ 戲好唱演晚早天每

娥翠 (六期星九十 日期星十二) 滑空奇新早精的沙排演 佳歌美晚 劇舞艷演 拿特 煩 劇情排新演晚 蒼 蠅 衣裁廉挑

得元角得獎散任戲看助 六三票二一當自票戲與 元角得元角衆擇號得顧 票四二票開戲碼獎客

\*下午三點十五分車在星朝六及星期日或假日改寫下午 三點由燕京開

北平大陸新記汽車行 電話南局二九九 燕京大學汽車處 電話九十三號

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徐鮫

期

三,稿寄二樓頂柯

四

二,歡迎外稿

發刊一次

本判每三星期

來磨練自己, 堅强自己。

他歡迎一切的苦難

第

給SY二首

『願賓靜與歡樂還給這少年。』 請你為我而祈禱吧,好朋友, 一,無技巧的懇訴

我活該!因為我不能估計愛。 不,永遠的不嗎?……不,這天譴 **吩**,朋友, 願實靜與歡樂還給這少年。』 我不知這世界將如何愛我。 請你為我而祈禱吧:

因明天是舉世閒樂的星期。 今天下午我求他带我出去, 就我是個可憐虫也沒人知。

純粹的消耗與情重的殘廢。 現在又要把它抛卻,爲什麼? 呵,生命,這許多年我把握着

我正在逃,呀,我將來也要逃,

但,何處,我能作片刻的停留? 我預想:我是個悲劇的現化:

**晚上,我在上帝的面前跪下,** 

可是我默念着並不狂狷地: 求他担保我我將可以成器。

我本孤單,孤單地在鹹海裏

願永恒的衛靜還給這少年。」 請為我而祈禱吧:

預言

將袒露我的心給星 靜穆的夜;

> 我私語:『夜就要歸去吧, 我從此也得分離。 人愛的星。 我將悲泣, 照耀這陰沉的世界; 而太陽會出來

你將唏嘘:

為夢的引誘,不能使時間不朽

把牠交付給清馥的山氣 **双吹逼了我所熟識的口哨** 嘴裏含着老農夫的漢烟斗; 我緩緩的漫步峨嵋山麓。 飛到小麗娜的耳朵裏。 從山溪穿過樹林。 從樹林穿過山溪 。小魔娜(空山的回音)!』

她睨視了我一眼,轉身就飛去了十八九歲的大脚姑娘不害羞。』 一直到現在。

「小麗拉,滿處蹓,

終於把她找着了,在遠遠的谷裏

Diogenes (13)

頭髮像短勁的秋草,

「那人是誰,告訴我

與古士都,你說 他的臉不是比黃泥土 爬在一堆黄泥土滋養着。 更憔悴,更枯黄?

4

不要往右邊張望 是路左的那個瘦個兒, ,與古士都

清心寡慾還不夠

不知疲倦,不知終止。

吳古士都,

你聽見沒有?

不斷的磨難,

竟會像一脈溪流,

**與想不到這人的議論,** 

聽,與古士都,

他已在人羣中站立,說; 『與古士都,現在 給革衆的掌聲掩蓋了 文化,宗教,法律,習俗 他是 Diogenes of Sinope o 與古士都,他微弱的音浪 目然界不能控制你們 解放出來,做自由人! 你們更要做一切 **怒望的主人?……… 我說,人類呵!** 0

完全地,絲毫也不差 反映在他的生活裏面 游講學,當黑夜到來 ,手杖

昨 夜

停聰

這人的學說,全都

「告訴你,晋諾,

昨夜我度過一千更, 一更敲碎我的心萬片; 我一片片地砌成一座賨塔, 抬頭望見微笑的她坐在上面。

她在低唱,我兩手挿着腰在聽, 一陣微風吹來,朋友, 我忽然担心這塔就要傾倒; 我的心驀然一跳, 塔和她都搖落了——無影無踪。 我細細的追尋, 原來塔包着她,又成為我整個的心。

浪遊,講學,沒有在 追隨 Antisthenes, 說起來你不會不知道。 被放逐, 這理財家的兒子 才能夠在地面移動呢!』 個地方看過兩度月圓 ,還是借重一根手杖, 那人嗎?

在雅典街頭撒下 要做自由人! 張迷離而又嬌媚的薄網。 自由人!」 自由人! 春鶴

Diogenes,是希臘 Cynics 派的哲學家

這人倔强得像阿卑斯山 **仕亞力山大王面削,** 化綠綠的蛇是功名 一件厭惡的東西。 個人的意志。

。當晚並由教理 令探得其大略第 二時至三時 二時至三時 二時至三時

**音** 名 感情

:,,招

W.Y.

已重齊决伙進要一以般,洋本 以堂有,部有未償决,故五漲已目事雙一已停招之,是一分,誌

隔與京, 左,國方氏

致 燕 京 新 聞 函 教 燕 京 新 聞 函 教 燕 京 新 聞 函 教 恭 華 縣 教 孫 東 新 聞 函 教 本 校 物 理 系 主 任 班 威 縣 多 有 叙 述 , 各 校 友 消 息 外 致 本 報 歯 , 於 其 近 况 的 多 有 叙 述 , , 特 譯 錄 如 不 教 本 報 函 , 於 其 近 况

如况自各聚

們篇接些

對燕京有過傷害來的關

如着燕心

綠後病院屍及遂總已不天空本五趙因源認首檢運行;適安車月,大

各着我活

有逍們各

船上,略備茶點云。 巴行取消,又當時並於石

宋名歌詠隊歌唱。八時以 事比賽,(8)整隊校閱。 事比賽,(8)整隊校閱。 事比賽,(8)整隊校閱。

之校照常上課云。 一星期,公畢後 一星期,公畢後 一星期,公畢後

會接力賽,(3)童車接力傳球接力賽,(2)印的安 力力

是,大前個作常,體動課君皇物張所學的研過與在中的不因家浦 失球以君以的導究與我劍常,很為大見 攜講師,皇們橋作在熟致學到 如好年園 他師現成家在張關附心力見林 何轉的的

香煙紙類

學名女該又仍生積城有世 。助募特,泉 現事生居下 趙及前北落 者捐以家等

代售乾鮮果品糖果等項如豪

兄。,瞭醫將未。街不歐王威,臣 之樂法將捐前費太煙傳前五貼,快,慰餘遙,遠方於大製及三晋後及士地 雲品,召飲用約十二作方路完據貼比也而念紅邊抗每小標鼓萬公,手最調 雲品,召飲用約十二作方路完據貼比也而念紅邊抗每小標鼓萬公,手最調 義,軍,負就日,見前紙,敵盒一語勵主後辦即責,以至此線黑殺將烟如小抗 ,並勞共三電煙將戰後

,異鬼冰上之萬士為晉。後 於常子天云正五起符牌於授 教業好事 : 面 將手置近尚連小五費電級三已未能工之敵觀過地一,張,士套辦即存以紙百捲致遠十可作愉作安之。年級前貼,並 \*\*\*

行

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# YENCHING"NEWS

Vol. 3

Yenching University, Peiping, China, Friday, December 18, 1936

No. 27

#### Messiah Chorus To Sing For Students On Sunday

## B. Wiant To Lead Eighth Presentation By Yenta Students Of Handel's Famous Charity Cratorio

Under the direction of Mr. Bliss Wiant, the Yenta Messiah Chorus will stage it's eighth presentation of Handel's famous oratorio, on Sunday evening December 20, at Bashford Auditorium. This will be a student concert and there will be no admission charge except for a contribution which will be taken up to help defray expenses.

This great masterpiece was written by George F. Handel in 1741 in Dublin, Ireland. Handel, who was then at the height of his career, was asked by government authorities to write a production and direct its presentation, as a means to raise money for the release of those who had been imprisoned because of debt.

In a period of twenty-four days, Handel produced the "Messiah", which is today the most famous oratorio that is sung annually during Christmas by people all over the world. It was written primarily for charity purposes and it has continued popularly as a great aid to the cause of charity.

The first production of this great oratorio took place in Dublin on April 13, 1742 under the personal direction of the composer. The last public appearance of Handel was when he conducted the "Messiah" only eight days before his death. In Peiping, the first performance was given on May 19, 1928 by the Yenta chorus. It has been presented every year since. Last year there was no concert in Peiping but one was held in Bashford Auditorium under the direction of Mr. Harold Shadick in the absence of Mr. Bliss Wiant, who has directed every presentation since 1928.

According to Mr. Wiant, the programme for the "Messiah" will contain the names of the members of the Chorus, not in English as of previous years but in Chinese. Another addition will be that of the printing of the verses that are not actually sung so that there may be continuity in the presentation.

#### Y.F.W.A. Cancels "Nativity"

"Owing to the grave burden which lies so heavily on the hearts of everyone in China at the present moment," the Nativity will be cancelled, reported the Committee on Religious Drama of the Yenching Faculty Women's Association. "It is not possible for those participating to enter into the spirit of this type of commemoration at this time. We wish to express our hearty appreciation of the fine cooperation and support offered," announces the Committee.

#### 5-U Cross Country Contest Sunday Morning 10 o'clock

Attention! The 5-U Cross-country race of this season will be held Sunday morning at 10 o'clock. Starting from Ching-lung-chiao at the rear gate of the Summer Palace and ending at the gymnasium of Tsinghua University after one lap around the track, the whole distance for the race is 5,500 meters.

Participants from four universities (Shihta, Tsinghua, Fu-jen, and Yenta) will gather at Yenching before the race. They will go to the starting point by bus before 10 a.m.

According to our manager, the whole Yenta team will enter the race and from evidences of the practices, Yenta is likely to have high standings this year. New students are allowed to participate but whatever points they score will be discounted.

### Men's Phy. Ed. Classes End Winter Competitive Contests

Competitive games and relay races which were held during the past weeks in Men's Physical Education gym classes, have been completed. Each class was divided into two teams, namely the Red and the White.

Keen competition were witnessed in most of the classes. The events were: walking relay, touch line, hop-stick, shooting basket, running and shooting, Indian-club race, modified baseball, and medicine ball.

The Red teams walked off with a total of thirty points, while the Whites scored twenty-six. The winners defeated their opponents in the following sections: 111H. 6-2; 111E, 6-2; and 211E, 5-3; while the Whites won in sections 211A, 5-3; and 211D, 2-6. In sections 211B and 211C the teams divided honors with a score of four spiece.

Team captains for the various red sections were: Chi Chao-wu, Chi Chen-hsiung, Liu Kuang-ch'iang, Tao Jung-chin, Wang Wen-pin, Wu Te-yu, and Cheng Shao-chiug. Leading the White teams were: Liang Yun-yü, Kan Kuan-ch'ing, Lin Hsiuchuan, Chang Fu-hou, Chen Yu-jen, Wang Cheng-hing, and Ma Yi-yun.

#### T. T. Lew Leaves For Nanking

Dr. T.T. Lew, professor of the Department of Psychology left for Nanking last Monday, December 14, on some business concerning his recent appointment as a member of the Legislative Yuan. It is likely that he will be back soon.

#### Yenta To Play Shihta To-morrow

Yenta's men's and women's 5-U athletic teams will play against Shihta to-morrow afternoon at Shihta. The games will start at 2:30 p.m.

## Student-Body Govt. Prints Newspaper For Kung Yaus

To help the social and educational upliftment of all the "Kung Yaus" or dormitory workers in Yenta, a weekly news-sheet called the "Kung Yau Pao" is being financed, printed and edited by the Yenta Student Self Government Association.

Published every Wednesday, and distributed free of charge to all the men and women janitors of the various dormitories in Yenching, this miniature newspaper is approtimately 7 × 12 inches in size. The content usually consists of various news items which are of interest to the Kung Yaus, including local social activities, announcements and reports, and even national political news.

This news sheet is the first of its kind to be printed in Yenching for "Kung Yaus", and it is reported that this miniature newspaper is rapidly becoming popular even among students.

### Souvenirs Of Suiyuan Front Now On Exhibition At Miner

Under the leadership of Mr. Hsia Te-chi, seven members of the "Department of Journalism Investigation Group" returned to the campus last week from the Suiyuan front.

Many snapshots taken at the front, and "souvenirs of battle" obtained from Pailingmiao were brought back by them. Beginning from yesterday afternoon, these souvenirs including scraps from destroyed airplanes, ruined bullets and shells, enemies' boots, secret codes and letters, etc. are being on exhibition in Miner Hall, and will be exhibited to the public for three or four days.

#### Ice Hockey Team Organized

At the initial meeting of the Ice Hockey team recently, Chang An was elected captain. Henry Ch'en and Liao Fu were elected manager and coach for the team. The team members decided to have the same uniforms as last year. The scheduled time for practice will be every Tuesday, Thursday, and Friday from 4:00 to 5:00 p.m. The team is planning to play Tsinghua on December 25.

#### Shooting Practice At Nan Yuan

According to a recent report from the local police headquarters, a shooting practice is being held at Nan Yuan by the 38th Division of the 29th Army of General Sung Cheh-yuan from December 15 to 21. An announcement from the President's Office has been posted to this effect so that people on this campus would not be alarmed when they hear bullet shots.

#### Sian Revolt Discussed In Large Mass Meeting

#### Students Seek Release Of Chiang Kai-Shek, Prevention Of Givil War, For War Against Japan

In view of the present Sian revolt, a two hour mass meeting was held at Bashford Auditorium on Wednesday evening with 476 students present. The purpose of the meeting was to find out the reaction of Yenta students toward Chang Hsuehliang's coup-d'etat, and to determine what measures Yenching students should adopt to help the Nanking Government in this present national crisis.

The meeting was partly conducted under the chairmanship of of Chu Nan-hua, who, after several futile attempts to control the audience from applauding popular speakers of the evening, for the sake of maintaining fair discussion, handed in his resignation. Chu Taopu, vice president of the Yenta Student Self Government Association replaced the chairman, who later resumed office after his resignation was rejected by a marjority vote.

Discussions of the evening centered on the topic of the text of a telegram to be sent to Nanking and the following points were finally decided to be included in the message:

- A. To ask Chang Hsueh-liang to release Chiang Kai-shek.
- B. To ask the Nanking Government to settle the Sian revolt with utmost care so as to prevent another civil war.
- C. To ask the Nanking Government to declare war against Japan immediately.

It has also been reported that Dr. J. L. Stuart sent a telegram to Sian on Dec. 15, the message being as follows:

#### "Marshal Chang Hsueh-liang :

Claiming privilege of long friendship allow me to urge you to release Generalissimo Chiang Kai-shek and use other than violent methods for settling grievances in harmony with modern enlightened procedure and to maintain esteem you have won among western nations. J. Leighton Stuart'

#### Gymnastic Works To Ba Filmad

The Department Of Men's Physical Education is going to film the gymnastic works of students of various sections, which will be shown on the screen in the near future, according to a recent report. This was proposed by the Department as a means to promote and stimulate more student interest in physical education.

The final examinations for the various men's physical education classes are now underway. Many new records are expected to be established, for students have been practicing intensely lately.

### The Yenching News

English Section of the Yenching Hsin Wen, (東京新聞) laboratory publication of the Department of Journalism of Yenching University. Peiping, China.

Published twice weekly on Tuesdays and Fridays.

#### How Would Sir Francis Bacon Write Of Tests And Exams?

(Apologies to Mr. Bacon)

As a hailstorm to harvestripened wheat, so is a test to them that least expect it. It scattereth their grains of knowledge among the leaves of shock and alarm and displayeth their ignorance as the north wind beareth autumnal trees.

Tests, whether sudden or aforetold, are an abomination to all students and, methinks, to all that teach. It is a double-edged sword and woundeth both he that receiveth them and he that giveth them. Solomon saith most truly: he who diggeth a pit for another shall fall himself therein. Surely, so shall the teacher that springeth tests upon his pupils; for, must he not correct the returns and suffer many disappointments?

Uses for tests, no doubt, are some; but the harm therefrom so o'ershadoweth the good that its greatest use can never o'ersway the wrong. Yet the wrong conception of its worth doth justify a varied, balanced deliberation of its several merits and demerits.

First to its uses of which are two, its use to the teacher and its use to the student. Oftimes a master, to see for himself the quality of his teaching and the receptive response, will make out some questions, and in the answers received determine whether he teacheth below the student-minds or a little beyond their scope, and thus to change his manner as may most impress his charge, he teacheth both himself and them.

A foreboding of tests ever increaseth the diligence of the mind. That he may not be taken unawares, the student putteth much time in his studies and bettereth the grades resultant. The clear expressment of his worth in errors and right answers will show him where he lacks and what he knows. Thus knowing his wants and his diswants, he may with ease supply that which is defficient and increase that which is efficient. These, in brief, the uses of tests.

To the harms, then, of tests, which are several and diverse. These also may be divided, as were the uses, into two classes, the harms of tests to students and the harms of tests to them that teach.

Giving tests to a hard-working student is like sprinkling salt on an open wound. It doubleth the work and increaseth the worry and

anxiety already extant. Worry, saith the doctor, dispoileth the normal workings of the digestion and eateth at the heart. Surely the less healthy the body, the less active the mind. He that runs by dashes ever tireth in the mile. So doth he who hath tests, for he studieth by spurts and gains not a smooth run throughout the term. To neglect one study to prepare for another's tests is like pulling a bandage from one wound to cover another; it increaseth the irritation and letteth none set firmly. To try hard in study and fail in tests is a gross disappointment and discourageth strong effort. Who faileth in tests dost certainly lose confidence in himself and lowers in enthusiasm.

The evil effects of tests are not excluded from him who giveth them. He heedeth little the consequence when first he maketh them, but well he knows, when papers rise hand-high upon his desk, the labour he hath caused himself. To see poor papers breedeth contempt for him who wrote them, and opinion and high favoritism ruleth the pen that gradeth them. Great test-givers draw not favor of their pupils and oftimes become notorious, their names a hissing and a byword among students. This liketh neither the teacher nor doeth good to the students.

To end then, Tests, though often useful, are more harmful, the harm overbalancing the good. Its whispered word striketh terror into the hearts of all students, and the calamities of its results indeed shriveleth the marrow and drieth up the bones.

By H. W.

### Clement C. Wang, D. D. S.

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#### THE LETTER BOX

Dear Editor:

If you will kindly allow me space for a few woods concerning the 5-U Games to morrow I will be greatly indebted to you.

To morrow Yenching's 5-U athletic teams will play their second games in the final series of the Peiping Five Universities' Athletic League. We did not fare well in the first series, having lost every game, and were consequently given the cellar Position of the League.

However, two weeks ago it was mentioned in reports that rejuvenated teams of Yenta won two out of three games against Tsinghua. Being an enthusiastic supporter of our 5-U athletic teams, I have witnessed all the games played by Yenta thus far, and feel that it is the lack of moral support by our students that has been the chief cause of all our defeats.

Now, how about to-morrow? Are we to let our teams suffer the same consequences as the first series, just because it requires a little sacrifice on our part to travel to Shihta and encourage them to victory—or shall we repeat the fine showing on our part of two weeks ago.

In fairness to our athletes, how about a rejuvenated cheering squad to-morrow at Shihta.

-A Yenchinian.

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#### Students Send Gigarettes For Soldiers In Sulyman

It is estimated that about twenty thousand packs of cigarettes were donated to the Chinese defenders at Suiyuan front by Yenching. Before being sent to the front, they were distributed to every student, and each one has been asked to put one paper slip with a slogan on each small pack of cigarettes.

Aside from encouraging the soldiers, the slogans at the same time, are expected to serve as a token of acknowledgment of every student in Yenehing.

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